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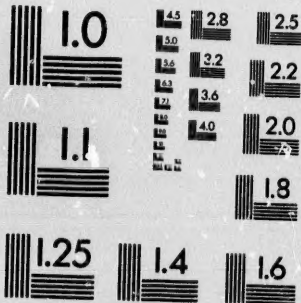
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(Religious)

A
FORM
OF
PRAYER,
TO BE USED

In all CHURCHES and CHAPELS, throughout the Province of
New-Brunswick, upon FRIDAY the 7th of SEPTEMBER,
1804, being the day appointed by Proclamation for a
General FAST and HUMILIATION before ALMIGHTY
GOD, to be observed in the most Devout and Solemn
Manner, by sending up our Prayers and Supplications
to the DIVINE MAJESTY :

For obtaining Pardon of our SINS, and for averting those
heavy Judgments which our manifold Provocations
have most justly deserved ; and imploring His Blessing
and Assistance on the Arms of His MAJESTY by Sea and
Land, and for restoring and perpetuating Peace, Safety,
and Prosperity to Himself, and to His Kingdom.

By the PRESIDENT's Special Command.

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FOR

ST. JOHN :

Printed by JOHN RYAN, Printer to the King's Most Excellent MAJESTY.

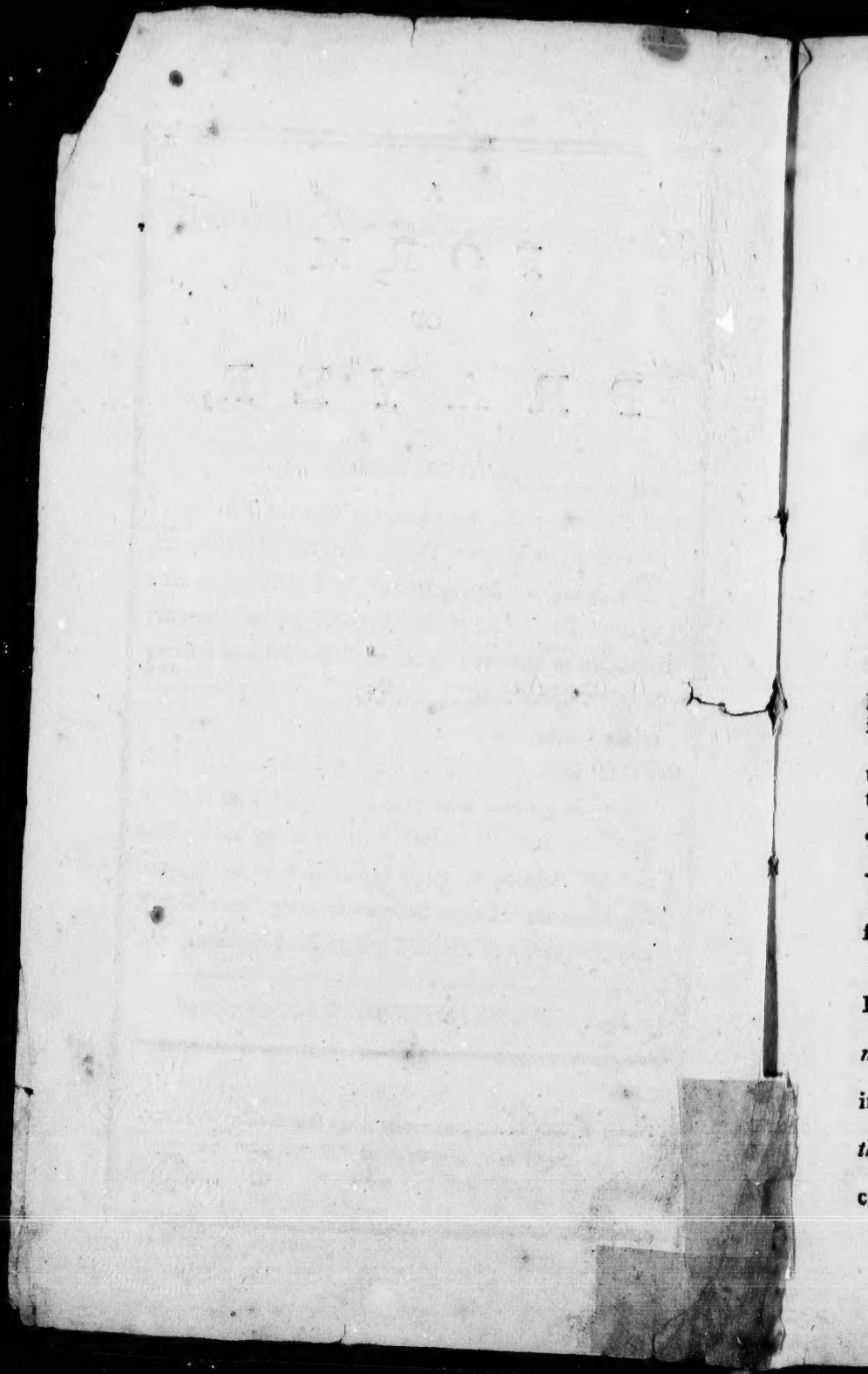
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The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holy-Days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud voice these Sentences of Scripture ; and after them the Exhortation, Dearly beloved Brethren, &c.*

TO the Lord our God belong mercies and forgivenesses, though we have rebelled against him : neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

Daniel
ix. 9. 12.

In my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple ; my complaint shall come before him.

Psalm
xviii. 5.

¶ *Instead of the Venite, this Hymn shall be used.*

UNTO Thee, O Lord, will I lift up my soul ; my God, I have put my trust in Thee : O let me not be confounded, neither let mine Enemies triumph over me.

Psalm
xxv. 1.

Wherefore should the Heathen say, where is now their God?

Psalm
cxv. 2.

The Lord is King, be the Earth never so unquiet ; the Lord is great in Sion, and high above all People.

Psalm
xcix. 1.

I shall find trouble and heaviness, and I will call upon the name of the Lord.

Psalm
cxvi. 4.

Unto Thee lift I up mine eyes, O Thou that dwellest in the Heavens.

Psalm
cxliiii. 1.

The waves of the Sea are mighty, and rage horribly ; but the Lord, who dwelleth on high, is mightier,

Psalm
xciii. 5.

In the multitude of sorrows that I had in my heart, thy comforts have refreshed my soul.

Psalm
xciv. 19.

The

Morning Prayer.

- Psalm xciv. 22. *The Lord is my refuge, and my God is the strength of my confidence.*
- Psalm lxxxvi. 15. *Thou, O Lord God, art full of compassion and mercy, long suffering, plenteous in goodness and truth.*
- Psalm lxxxvi. 11. *Teach me thy way, O Lord, and I will walk in thy truth. O knit my heart unto Thee, that I may fear thy name.*
- Psalm lxxxiv. 9. *Behold, O God our Defender, and look upon the face of thine anointed.*
- Psalm lxxxiv. 5. *Blessed is the man, whose strength is in Thee, in whose heart are thy ways.*
- Psalm xxxiii. 2. *Lo ! thine enemies make a murmuring, and they that hate Thee have lift up their heads.*
- Psalm lxxxiii. 16. *Make their faces ashamed, O Lord, that they may seek thy name.*
- Psalm xxix. 10. *The Lord shall give strength unto his people, the Lord shall give his people the blessing of peace.*
- Psalm lxxix. 9. *Help us, O God of our Salvation, for the glory of thy name ; O deliver us, and be merciful unto our sins for thy name's sake.*
- Glory be to the Father, and to the Son, and to the Holy Ghost :*
- As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ Proper Psalms, LI. LXXIII. and CXXV.

First Lesson, Isaiah XXXVIII.

¶ After the first Lesson, shall follow Te Deum laudamus in English.

Second Lesson, St. Luke XXI. 7=19.

¶ Then Benedictus, the Creed, &c. to the End of the Lord's Prayer.

¶ Then the Priest, standing up, shall say,

- Priest. O Lord, shew thy mercy upon us,
 Answ. And grant us thy salvation.
 Priest. O Lord, save the King !
 Answ. Who putteth his trust in Thee.
 Priest. Send him help from thy holy place,
 Answ. And evermore mightily defend him.
 Priest. Let his enemies have no advantage against him.
 Answ. Let not the wicked approach to hurt him.
 Priest.

Morning Prayer.

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Priest. O Lord, save thy people,
Ans. And bless thine inheritance.

Priest. Give peace in our time, O Lord,
Ans. And make thy chosen people joyful.

¶ *This and the next following Collect to be used instead of the First Collect for Morning Prayer.*

O Almighty God, who rulest over all the Nations of the Earth, and on whose gracious Providence they depend evermore for preservation and prosperity; extend, we beseech Thee, thine accustomed goodness to the people of this Kingdom; who, looking up to Thee, as the author of all Blessings, and their sure Safeguard and mighty Deliverer in all dangers and difficulties, do now implore Thy watchful care and protection. Vouchsafe to guide us continually with Thy counsel, to strengthen us with Thy powerful arm, and to crown with success our necessary endeavours against the unjust attempts of our Enemies, through our Lord and Saviour JESUS CHRIST.
Amen.

O LORD God of our Salvation, in whose hands are the issues of Life and Death, hearken, we beseech Thee, to the prayers of Thy Servants, who call upon Thee in this time of Trouble. Have Mercy, we beseech Thee, upon Thy Servant, our Sovereign; make the Light of Thy Countenance to shine upon him; and grant that He may long continue a nursing Father to Thy Church, and Thy Minister for Good to all his Subjects; and that in the present Crisis, he may be Thy blessed Instrument of restoring Peace to the distracted World. And when Thou hast lengthened his days on Earth, in the enjoyment both of Domestic Happiness and of Public Peace and Prosperity, crown him, O Lord, with everlasting Glory in the life to come, through JESUS CHRIST our Lord and Saviour.
Amen.

¶ *Then shall follow the Second and Third Collects at Morning Prayer and the Litany, and then the following Prayer.*

O LORD, our Heavenly Father, we acknowledge, with penitent hearts, that we have been blessed, beyond other

Morning Prayer.

other nations, in the knowledge and undisturbed Profession of Thy Truth, and in the long Possession of abundant temporal Prosperity: and we confess, that, like the Israelites of old, we have too often turned our backs on Thee, and sought our Peace and Security in our own Inventions. Restore us, O Lord, to a dutiful sense of Thee in this Time of our Visitation. Grant us Grace to put away all Ungodliness and sinful Lusts, and so to hold fast the Profession of our Faith in purity of heart and mind, that thy Judgments may be withdrawn from us, and we may become distinguished Objects of Thy Mercy, through the Merits of JESUS CHRIST, our Mediator and Advocate. *Amen.*

¶ *Then the People shall say this that followeth, after the Minister.*

TURN Thou us, O good Lord, and so shall we be turned. Be favorable, O Lord, Be favorable to Thy People, who turn to Thee in weeping, fasting, and praying. For Thou art a Merciful God, full of compassion, long suffering, and of great pity. Thou sparest, when we deserve punishment; and, in Thy wrath, Thou thinkest upon Mercy. Spare Thy People, good Lord, spare them, and let not Thine heritage be brought to confusion. Hear us, O Lord, for Thy Mercy is great, and after the multitude of Thy Mercies look upon us, through the merits and mediation of Thy blessed Son JESUS CHRIST our Lord. *Amen.*

¶ *Instead of the Prayer in time of War and Tumults, let the following be used.*

O ALMIGHTY God, Maker of the Universe, and sovereign disposer of the Affairs of Men, at whose command Nations and Empires rise and fall, flourish and decay; We thine unworthy servants most humbly implore Thy gracious aid and protection. We flee unto Thee for succour, in this time of Peril and Necessity, when, in defence of our Liberty, our Laws and our Religion, we are exposed to the dangers and calamities of War, and threatened with invasion by a fierce and haughty foe, who would swallow us up quick, so wrathfully is he displeased
at

Morning Prayer.

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at us : for that we alone among the Nations are found to withstand his violent and unjust Ambition. Vouchsafe, we beseech Thee, thine especial Blessing and Protection to our most gracious Sovereign Lord, King George. Go forth with his fleets and armies ; and let thy mighty arm be with his Chiefs and Captains, as it was of old with thy servants, * *Judas*, † *Jonathan*, and † *Simon*, when they valiantly withstood the wicked Tyrants of their times, the enemies of Thy Truth, and the oppressors of Thy People. Direct his Counsels, prosper all his measures for the Welfare of his Kingdom, and the preservation of our Church, and of our Constitution. And let no internal Divisions, nor any other Sins and Provocations of this Nation, obstruct his Designs for the Public Good, nor bring down Thy Judgments upon us. But spare Thy People, O Lord, spare them ; and, by Thy Grace, so unite us in a Spirit of Obedience to Thy Law, Zeal for Thy Truth, and Loyalty to Thine anointed Servant, whom Thy good Providence has set over us, that we may evermore rejoice in Thy Salvation, through Thy Son JESUS CHRIST our Lord. *Amen.*

WE humbly beseech Thee most Merciful God, that, by Thy Grace, Thou wouldst keep alive in us, who have this day presumed to implore such great Blessings at Thy hands, a constant sense of Thy presence, and of our dependence upon Thee. Suffer us not to return to our former sinfulness and disobedience, nor again to yield to those evil passions and desires, which have brought down Thy just Judgments upon us : But save us, O God, save us, not only from our worldly, but also from our spiritual enemies ; and most especially save us from ourselves, for the sake of JESUS CHRIST our Lord. *Amen.*

¶ *Then the Prayer for the High Court of Parliament, and the General Thanksgiving.*

¶ *Then read to the end of Morning Prayer as usual.*

* 1 Maccabees, chap. s. v. 66

† 1 Maccabees, chap. s. v. 17.

The Communion Service.

¶ *After the Prayer for the King* [Almighty God, whose Kingdom is everlasting] *shall be read the two Collects of the Day, as in the Morning Prayer, [O Almighty God who rulest, &c. and O Lord God of our Salvation,] and then shall follow.*

For the Epistle, Rev. Chap. III. Ver. 14 to 19.

AND unto the Angel of the Church of the Laodiceans, write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent.

The Gospel. St. Luke, Chap. XIII. Ver. 1, to 6.

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered these things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Then

The Communion Service.

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Then shall follow the Nicene Creed: and after that the Sermon.

After the Prayer [for the whole state of Christ's Church] the following shall be used.

A Prayer for our Enemies, and for support under Persecution.

ALMIGHTY God, who has disposed the heart of our PRESIDENT to unite us this day in Prayer and Supplication for the pardon of our Sins; Thou hast commanded us to love our Enemies, and to pray for them: that persecute us. Vouchsafe to accept now our Prayers, for the Repentance and Conversion of men, who have cast off their Faith in Thee; and, following the vain imaginations of reprobate Minds, have plunged themselves into Crimes and Impieties, which astonish the Nations of the Earth. Open their eyes, O Lord, that they may see and consider, with detestation and horro; the ranges of their cruelty. Strike them, in Thy Mercy, with remorse and compunction before they fill up the measure of their Iniquities; and grant, O God, unto us, Thy Servants, Grace, whilst we behold with Compassion the miseries they have inflicted upon the objects of their fury, to recollect the many Calamities from which We, by Thy merciful Providence, have been hitherto exempted. Continue to us, We beseech Thee, O Lord, Thy merciful protection, and shield us from the arms of the destroyer.— And in all seasons, whether of success or adversity, prosperity or tribulation, give us hearts to be truly thankful for Thy Goodness, fearful of Thy Displeasure, and sensible of Thy Presence; that, at all times putting our whole trust and confidence in Thee, we may so pass through things Temporal, that we finally lose not the things Eternal. And to all those, who may be ordained to suffer for Thy sake, impart, O merciful Lord, such plentiful Succours of Thy Holy Spirit; pour into their Souls such Contempt of Pain and Death; kindle in their Hearts such Love of Thee, and Zeal for Thy Truth; fill them with such animating Hope of Immortality, that, after the Example of the blessed Saints and Martyrs of the primitive Ages, they may so stedfastly confess Thee before men,

Then

The Communion Service.

men, that, having glorified Thy Name by their Sufferings upon Earth, they may obtain of Thee an everlasting Crown of Glory. And, grant to us all, such a denial of Ungodliness and worldly Affections, that we may be able to look forward with hope to the Consummation of all Things, and to the glorious appearance of the Great God and our Saviour JESUS CHRIST; to whom with Thee, O Father, and Thee, O Holy Ghost, be honour and glory, world without end. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of them that ask in Thy Son's Name; We beseech Thee mercifully to incline Thine ears to us that have made now our Prayers and Supplications unto Thee; and grant, that those things which we have faithfully asked, according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory, through JESUS CHRIST our Lord.

Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son JESUS CHRIST our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

